

This form is for INSTRUCTIONS ONLY. Please download the electronic version of the "Proposal Form" found on the web site ([www.ncims.org](http://www.ncims.org)) to use to submit your Proposal. If you have problems, contact us at [NCIMS.Bordson@gmail.com](mailto:NCIMS.Bordson@gmail.com) and we can e-mail you the Proposal Form.

36th NATIONAL CONFERENCE ON  
INTERSTATE MILK SHIPMENTS

Proposal #:

Committee:

	No Action	Passed as Submitted	Passed as Amended
COUNCIL ACTION			
FINAL ACTION			

Submit ONLY ONE proposal per file saved. Identify your proposal(s) by naming the file with your last name. If you submit multiple proposals, add the number after your name, i.e., Smith1, Smith2, etc. **The deadline for RECEIPT of Proposals by e-mail, or CD-ROM, is February 14, 2017 (11:59 PM EST). Typed Proposals will not be accepted.**

Note: As you type, the entry area will automatically expand. Use as much space as needed in each section. Please do not type in the shaded areas. Arrows (▶) indicate where text should be entered. Please be as specific as possible when completing the Proposal to assist the Program Committee in assigning your Proposal to the proper Council.

**A. Summary of Proposal**

Provide a brief, one or two sentence description of your proposal. PLEASE DO NOT USE TRACK CHANGES FUNCTION or AUTO EDITING SOFTWARE FEATURES.



**B. Reason for the Submission and  
Public Health Significance and/or Rationale Supporting the Submission**



### C. Proposed Solution

Changes to be made on page(s):  of the (X - one of the following):

2015 PMO

2015 EML

2015 MMSR

2400 Forms

2015 Procedures

2015 Constitution and Bylaws

Copy section of document to be changed. Strike out text to be deleted and underline text to be added.

Name:

Agency/Organization:

Address:

City/State/Zip:

Telephone No.:

E-mail Address:

Send by e-mail as  
a file attachment to: [cfrye@idfa.org](mailto:cfrye@idfa.org)

OR

Mail CD-ROM to: Cary Frye  
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