

**NATIONAL CONFERENCE ON INTERSTATE MILK SHIPMENTS  
2017 – 2019 Executive Board**

Voting Members:

- |  |   |   |
|--|---|---|
| <p>2021 Beam, Dr. Stephen, Ph.D., Chair<br/>CA Dept. of Food and Agriculture<br/>1220 "N" Street<br/>Sacramento, CA 95814<br/>916-900-5008<br/><a href="mailto:stephen.beam@cdfa.ca.gov">stephen.beam@cdfa.ca.gov</a></p>  | <p>2023 Antone Mickelson<br/>Northwest Dairy Association<br/>P.O. Box 3477<br/>Seattle, WA 98124-1377<br/>509-952-6455 FAX 206-273-8741<br/><a href="mailto:Antone.mickelson@nwdairy.com">Antone.mickelson@nwdairy.com</a></p>  | <p>** Anderson, Ken, Third Party Certifier<br/>Harold Wainess &amp; Associates<br/>2045 North Dunhill Court N<br/>Arlington Heights, IL 60004<br/>847-259-6400 FAX 847-259-6460<br/><a href="mailto:kenderson@aol.com">kenderson@aol.com</a></p>                |
| <p>2021 Chloupek, Randall<br/>Nebraska Dept. of Agriculture<br/>P.O. Box 571<br/>Harvard, NE 68944<br/>402-762-5497<br/><a href="mailto:randy.chloupek@nebraska.gov">randy.chloupek@nebraska.gov</a></p>   | <p>2023 James Williamson<br/>SC Dept of Health &amp;<br/>Environmental Control<br/>2600 Bull Street<br/>Columbia, SC 29201<br/>803-896-0644 FAX 803-896-0645<br/><a href="mailto:williajs@dhec.sc.gov">williajs@dhec.sc.gov</a></p>                                       | <p>** Consumer VACANT</p> <p>** Frank Barcellos, Lab. Com. Chr.<br/>Oregon Dept of Agriculture<br/>635 Capitol St NE<br/>Salem, OR 97301<br/>503-986-4720 FAX 503-986-4729<br/><a href="mailto:fbarcellos@oda.state.or.us">fbarcellos@oda.state.or.us</a></p>   |
| <p>2019 DiVincenzo, Steve<br/>Illinois Dept of Public Health<br/>525 West Jefferson St, 2<sup>nd</sup> Floor<br/>Springfield, IL 62761<br/>217-785-2439 FAX 217-782-0943<br/><a href="mailto:Steve.Divincenzo@illinois.gov">Steve.Divincenzo@illinois.gov</a></p>              | <p>2023 Piston, Rebecca<br/>HP Hood LLC<br/>349 Park Avenue<br/>Portland, ME 04102<br/>207-712-0312 FAX 617-241-1864<br/><a href="mailto:Rebecca.piston@hphood.com">Rebecca.piston@hphood.com</a></p>   | <p>** Frye, Cary P., Program Com. Chair<br/>International Dairy Foods Assoc.<br/>1250 H Street, NW, Ste. 900<br/>Washington, DC 20005<br/>202-220-3543 FAX 202-331-7820<br/><a href="mailto:cfrye@idfa.org">cfrye@idfa.org</a></p>                              |
| <p>* Francis, William, Appointed by<br/>USDA – Dairy Grading &amp; Stdn.<br/>Rm 2747-S, USDA-AMS-Dairy Pr.<br/>1400 Independence Ave, SW<br/>Washington, DC 20250-0231<br/>202-690-0530<br/><a href="mailto:William.Francis@ams.usda.gov">William.Francis@ams.usda.gov</a></p> | <p>* Sheehan, John, Appointed by<br/>FDA-CFSAN<br/>5001 Campus Drive, HFS-315<br/>College Park, MD 20740-3835<br/>240-402-1488 FAX 301-436-2632<br/><a href="mailto:John.Sheehan@fda.hhs.gov">John.Sheehan@fda.hhs.gov</a></p>  | <p>2021 Benthien, Thomas, Council I Chair<br/>Prairie Farms Dairy<br/>1422 Wild Doe Close<br/>Rockford, Illinois 61102<br/>314-452-1821<br/><a href="mailto:tbenthien@prairiefarms.com">tbenthien@prairiefarms.com</a></p>                                      |
| <p>2023 Ellen Fitzgibbons<br/>Massachusetts Dept of Public Health<br/>305 South Street<br/>Jamaica Plain, MA 02130<br/>617-438-6516<br/><a href="mailto:ellen.fitzgibbons@state.ma.us">ellen.fitzgibbons@state.ma.us</a></p>   | <p>2019 Tedrick, Roger<br/>Ohio Dept of Agriculture, Dairy Div<br/>8995 East Main<br/>Reynoldsburg, OH 43068<br/>614-644-1907 FAX 614-728-2652<br/><a href="mailto:Tedrick@agri.ohio.gov">Tedrick@agri.ohio.gov</a></p>   | <p>2019 Angstadt, Thomas G., Council II Chr<br/>Dairy Farmers of America<br/>3466 W 43<sup>rd</sup> St<br/>Erie, PA 61506<br/>814-434-1448<br/><a href="mailto:leadingedgett@gmail.com">leadingedgett@gmail.com</a></p>   |
| <p>2019 Gorden, Dr. Patrick J.<br/>Iowa State University<br/>College of Veterinary Medicine<br/>2412 Lloyd Vet Med Center,<br/>1600 S 16th St<br/>Ames, IA 50011-1250<br/>515-450-6133 FAX 515-294-1072<br/><a href="mailto:pgorden@iastate.edu">pgorden@iastate.edu</a></p>   | <p>2021 Wiggs, Michael K.<br/>Idaho Dept. of Agri., Dairy Bureau<br/>1180 Washington St North<br/>Twin Falls, ID 83301<br/>208-736-3077 FAX 208-736-2198<br/><a href="mailto:mike.wiggs@isda.idaho.gov">mike.wiggs@isda.idaho.gov</a></p>                                 | <p>2021 Casey McCue, Council III &amp; Liaison<br/>New York Dept of Agri. &amp; Markets<br/>10B Airline Drive<br/>Albany, NY 12235<br/>518-457-1772 FAX 518-485-8730<br/><a href="mailto:casey.mccue@agriculture.ny.gov">casey.mccue@agriculture.ny.gov</a></p> |
| <p>2019 Hooi, Roger<br/>Dean Foods Company<br/>2711 N Haskell Ave<br/>Dallas, TX 75204<br/>214-721-1101 FAX 214-303-4766<br/><a href="mailto:roger_hooi@deanfoods.com">roger_hooi@deanfoods.com</a></p>  | <p>2019 Wiseman, Gene<br/>Missouri State Milk Board<br/>1616 Missouri Blvd, PO Box 186<br/>Jefferson City, MO 65102<br/>573-522-3206 FAX 573-751-2527<br/><a href="mailto:gene.wiseman@mda.mo.gov">gene.wiseman@mda.mo.gov</a></p>  | <p>*** Miller, John L., Past Chair<br/>Retired - FL Dept. of Agri. &amp; Cons.<br/>Services 850-245-5410<br/><a href="mailto:milkman43@embarqmail.com">milkman43@embarqmail.com</a></p>   |
| <p>2019 Lattan, David E., Vice Chair<br/>Prairie Farms Dairy, Inc.<br/>1100 Broadway<br/>Carlinville, IL 62626<br/>217-854-2547 C 618-407-2832<br/><a href="mailto:dlattan@prairiefarms.com">dlattan@prairiefarms.com</a></p>  | <p><u>Non-Voting Members:</u></p> <p>* Beth Briczinski, Ph.D., Appointed<br/>by Nat. Milk Producers Fed.<br/>2107 Wilson Blvd, Suite 600<br/>Arlington, VA 22201<br/>703-243-6111 FAX 703-841-9328<br/><a href="mailto:bbriczinski@nmpf.org">bbriczinski@nmpf.org</a></p> |   |
| <p>2023 McCue, Casey<br/>New York Dept of Agri. &amp; Markets<br/>10B Airline Drive<br/>Albany, NY 12235<br/>518-457-1772 FAX 518-485-8730<br/><a href="mailto:casey.mccue@agriculture.ny.gov">casey.mccue@agriculture.ny.gov</a></p>  | <p>* Clay Hough, Appointed by<br/>International Dairy Foods Assoc.<br/>1250 H Street, NW, Ste. 900<br/>Washington, DC 20005<br/>202-220-3516 FAX 202-331-7820<br/><a href="mailto:chough@idfa.org">chough@idfa.org</a></p>  |   |

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\* Appointed by Represented Organization  
\*\* Appointed by Chair  
\*\*\* Serves until new Board Chair is elected

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