|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 37th NATIONAL CONFERENCE ON INTERSTATE MILK SHIPMENTS | | | | | | | | | | | | Proposal #: | | |  | |
| Committee: | | |  | |
|  | | | | | | | | | | | | | | | | |
|  | | | | | | | | No  Action | | | Passed as  Submitted | | | Passed as  Amended | | |
| COUNCIL ACTION | | | | | | | |  | | |  | | |  | | |
| FINAL ACTION | | | | | | | |  | | |  | | |  | | |
|  | | | | | | | | | | | | | | | | |
| **A. Summary of Proposal** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **B. Reason for the Submission and**  **Public Health Significance and/or Rationale Supporting the Submission** | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| **C. Proposed Solution** | | | | | | | | | | | | | | | | |
| Changes to be made on page(s): | | | | | | |  | | | | | of the (X - one of the following): | | | | |
|  | 2017 PMO | | | | |  | | | 2017 EML | | | | | | | |
|  | 2017 MMSR | | | | |  | | | 2400 Forms | | | | | | | |
|  | 2017 Procedures | | | | |  | | | 2017 Constitution and Bylaws | | | | | | | |
|  | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | | | |
| Agency/Organization: | | | | |  | | | | | | | | | | | |
| Address: | | |  | | | | | | | | | | | | | |
| City/State/Zip: | | | |  | | | | | | | | | | | | |
| Telephone No.: | | | |  | | | | | | E-mail Address: | | |  | | | |