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| 38th NATIONAL CONFERENCE ON INTERSTATE MILK SHIPMENTS | | | | | | | | | | | | | Proposal #: | | |  | |
| Committee: | | |  | |
|  | | | | | | | | | | | | | | | | | |
|  | | | | | | | No  Action | | | | Passed as  Submitted | | | | Passed as  Amended | | |
| COUNCIL ACTION | | | | | | |  | | | |  | | | |  | | |
| FINAL ACTION | | | | | | |  | | | |  | | | |  | | |
|  | | | | | | | | | | | | | | | | | |
| **A. Summary of Proposal** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **B. Reason for the Submission and**  **Public Health Significance and/or Rationale Supporting the Submission** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| **C. Proposed Solution** | | | | | | | | | | | | | | | | | |
| Changes to be made on page(s): | | | | | | |  | | | | | of the (X – one of the following) | | | | | |
|  | 2019 PMO | | | | | | | | |  | | 2019 EML | | | | | |
|  | 2019 MMSR | | | | | | | | |  | | 2400 Forms | | | | | |
|  | 2019 Procedures | | | | | | | | |  | | 2019 Constitution and Bylaws | | | | | |
| For changes to the PMO, indicate the applicable Sections and/or Appendices below: | | | | | | | | | | | | | | | | | |
| Section(s) (1-18) | | | | |  | | | | Appendix (A-T) | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | | | | |
| Agency/Organization: | | | | | |  | | | | | | | | | | | |
| Address: | | |  | | | | | | | | | | | | | | |
| City/State/Zip: | | | |  | | | | | | | | | | | | | |
| Telephone No.: | | | |  | | | | E-mail Address: | | | |  | | | | | |