|  |  |  |
| --- | --- | --- |
| 39th NATIONAL CONFERENCE ON INTERSTATE MILK SHIPMENTS | Proposal #: |  |
| Committee: |  |
|  | New Procedure |  |
|  | Procedure Change |  |
|  | Const./Bylaws Change |  |
|  |
|  | NoAction | Passed asSubmitted | Passed asAmended |
|  COUNCIL ACTION |  |  |  |
|  FINAL ACTION |  |  |  |
| *Information in shaded boxes above to be filled in by Program Committee and Councils* |
| **A. Summary of Proposal** |
|  |
| **B. Reason for the Submission and****Public Health Significance and/or Rationale Supporting the Submission** |
|  |
| **C. Proposed Solution** |
| Changes to be made on the following NCIMS Documents:

|  |  |  |  |
| --- | --- | --- | --- |
| Page Number(s) | Document | Page Numbers(s) | Document |
|  | **2023 PMO*****Section(s):*** ***Appendix:***  |  | **2023 EML** |
|  | **2023 MMSR** |  | **Forms** ***Form Number:*** |
|  | **2023 Procedures** |  | **2023 Constitution and Bylaws** |

Write in page number(s) in all instances where changes are proposed. For the PMO, also write in Section number(s) and/or Appendix Letter(s), *e.g*., Section(s) (1-18), Appendix (A-T). If changes are for a Form, also write the Form number. Copy section(s) of the document to be changed below. Strike out text to be deleted and underline text to be added. DO NOT USE TRACK CHANGES FUNCTION or AUTO EDITING SOFTWARE FEATURES. **Please refer to *INSTRUCTIONS FOR THE DRAFTING OF PROPOSALS* to ensure proper formatting.**Proposed Change: |
| Name: |  |
| Agency/Organization: |  |
| Address: |  |
| City/State/Zip: |  |
| Telephone No.: |  | E-mail Address: |  |

The deadline for Proposals submitted to the 2025 NCIMS Conference is January 17, 2025, at 11:59 pm EST. Proposals should be emailed to Wendy Landry, Program Chair at Wendy.Landry@hphood.com